Black Migration and the Survival of the Global Black Church in the 20th Century

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**Introduction**


**Research Question**

Whether Black immigrants from Africa and the Caribbean will contribute to the survival of the Global Black Church in the 21st century?

**Background**

According to the Pew Center: Religion and Public Life (2015), the U.S. Public is becoming less religious. Although this decline is attributed to the Millennial generation, who are not claiming any organized faith, there is also a major increase to the United States of immigrants from Africa and the Caribbean. These individuals are failing to join the traditional Black Church and instead forming churches with a global worship perspective.

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**Immigrants are the future of the Global Church**

- During the 20th century, according to a study conducted by Asbury Theological Seminary, 4,300 people left the church every day in Europe and North America while in Africa 16,500 people came to Christ on a daily basis.
- Today, according to the Washington Post (2015), Black immigrants from Africa and the Caribbean are expected to be 16.5% of the U.S. Black population by the year 2060.

**Findings**

- The growth of the Global Church is based on the influx of immigrants coming into the United States, largely from Africa and the Caribbean.
- Conduct services that are inclusive of the various immigrant cultures from around the world.
- Teach social justice from a global perspective.
- Promote health and wellness on a global level.
- Promoting diversity in the churches.
- As society and culture evolves, it is important for the Global Church to evolve with it as well. The Global Church optimism is important, but at the same time incorporating traditional practices and Biblical teachings as well.
- No restrictions related to dress code, sexual preference, race or worship.

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**Recommendations**

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**References**