

JONATHAN JACOBS

Curriculum Vitae

PERSONAL:

Address: Department of Philosophy, John Jay College of Criminal Justice, City
University of New York
524 W. 59th Street, Suite 8.63.23,
New York, NY 10019
and
Institute For Criminal Justice Ethics
524 W. 59th Street
New York, NY 10019

(646) 557-4531, office
(315)-256-1227, cell
jjacobs@jjay.cuny.edu

EDUCATION:

Wesleyan University	B.A.	1977	Philosophy and College of Social Studies
University of Pennsylvania	Ph.D.	1983	Philosophy

ACADEMIC EMPLOYMENT

Current Position:

Director, Institute for Criminal Justice Ethics,	John Jay College of Criminal Justice/CUNY	2011-
Professor and Chair of Philosophy,	John Jay College of Criminal Justice/CUNY	2011-
Member of Doctoral Faculty of Philosophy	CUNY Graduate Center	2011-
Member of Doctoral Faculty Of Criminal Justice	CUNY Graduate Center	2016-
Editor, <i>Criminal Justice Ethics</i>	(3 issues/year published by Routledge)	

Previous Positions:

Richard J. and Joan Head Professor of Philosophy	Colgate University	2007-2011
Director, Division of the Humanities	Colgate University	2003-2006
Director, Center for the Arts & Humanities	Colgate University	2004-2010
Chair of Department of Philosophy and Religion	Colgate University	2001-2003
Professor of Philosophy	Colgate University	2001-2012
Associate Professor	Colgate University	1994-2001

(Visiting Associate Professor	Cornell University	summer, 1995)
(Professorial Lecturer	Georgetown University	fall, 1994)
Assistant Professor	Colgate University	1992-1994
Visiting Assistant Professor	Colgate University	1988-1992
Assistant Professor	SUNY Plattsburgh	1985-1988
Lecturer	University of Pennsylvania	1983-1985
Lecturer	Villanova University	1983-1984

SCHOLARLY AND TEACHING EXPERTISE

Ethics, Metaethics, Criminal Justice, History of Philosophy (especially Medieval Philosophy, Early Modern Philosophy)

HONORS AND AWARDS:

Fulbright Grant to spend fall semester of 2017 at University of York, UK, hosted by the Faculty of Law

Visiting Professor, Hebrew University of Jerusalem, June 2017

Visiting Professor, Department of Philosophy, Chinese University of Hong Kong, May 2017

National Endowment for the Humanities grant to direct a Summer Seminar for College and University Faculty (in 2018) "Will, Commandment, and Human Perfection in Medieval Jewish Philosophy"

Visiting Professor, Department of Philosophy, Chinese University of Hong Kong, May 2015

Distinguished Thomas Jack Lynch Visiting Scholar in Philosophy, Spring 2015
Wake Forest University (for spring '15 semester)

PSC/CUNY Research Grant 2013

Fellowship Research Grant, Earhart Foundation 2013

Visiting Research Fellow, Centre for Ethics, Summer 2013
Philosophy, and Public Affairs University of St. Andrews

National Endowment for the Humanities 'Enduring Questions' Grant (Is Virtue Its Own Reward?) 2012-14

Presidential Scholar, John Jay College of Criminal Justice Since 2011-

Earhart Foundation Grant (written to support a multi-disciplinary project I directed. 'Agency, Character, and Identity: Issues in Prisoner Re-entry and Reintegration' Fall 2011

Lucius N. Littauer Foundation Grant 2011
(For a period of research and writing at Oxford Centre for Hebrew and Jewish Studies, summer 2012)

Visiting Scholar, Social Philosophy & Policy Center, Bowling Green State University Summer 2011

Director, NEH Summer Seminar, "Free Will and Human Summer 2010

Perfection in Medieval Jewish Philosophy"		
Earhart Foundation Grant (written for a colloquium I have co-organized on Natural Law, held June 2010)		2009
Resident Scholar, Liberty Fund	Spring/Summer	2009
National Endowment for the Humanities		2008
Summer Stipend		
Fellowship Research Grant, Earhart Foundation		2008
Visiting Scholar, Oxford Centre for Hebrew & Jewish Studies	Spring/Summer	2008
Lucius N. Littauer Foundation Grant		2007
Visiting Scholar, Social Philosophy & Policy Center, Bowling Green State University	Summer	2006
Visiting Research Fellow, Centre for Ethics, Philosophy, and Public Affairs	University of St. Andrews	2005
Fellowship Research Grant, Earhart Foundation		2003
Fellowship Research Grant, Earhart Foundation		2001
Honorary Lecturer in the School of Philosophical and Anthropological Studies	University of St. Andrews	1999-2000
Visiting Research Fellow, Centre for Philosophy and Public Affairs	University of St. Andrews	2000
John MacMurray Visiting Professor of Philosophy	University of Edinburgh	1999
Visiting Senior Member	Linacre College, Oxford	1999
Fellowship Research Grant, Earhart Foundation		1999
Visiting Researcher	Georgetown University	1994
NEH Summer Stipend	Colgate University	1993
Elected Life Member, Clare Hall	Cambridge University	1989
Visiting Fellow, Clare Hall	Cambridge University	1987-1988
Magna Cum Laude	Wesleyan	1977
High Honors in Social Studies	Wesleyan	1977
Phi Beta Kappa	Wesleyan	1977
Wise Prize in Philosophy	Wesleyan	1977

PUBLICATIONS: (Books):

[In addition to the books listed below, *Criminal Justice Ethics: Principles, Problems, and Practices* is in progress, under contract with Wiley/Blackwell and

The Liberal Polity and Criminal Sanction: Can We Achieve Both Justice and Civility? (in progress, under contract with Oxford University Press)

Routledge Handbook of Criminal Justice Ethics (Routledge, 2016) Editor,

with Jon Jackson of London School of Economics)

Reason, Religion, and Natural Law: Plato to Spinoza (Oxford University Press, 2012) A volume I conceived and proposed, and I am the Editor and a contributor.

Judaic Sources and Western Thought: Jerusalem's Enduring Presence, (Oxford University Press 2011) A volume I conceived and proposed, and I am the Editor and a contributor.

Law, Reason, and Morality in Medieval Jewish Philosophy (Oxford University Press, 2010)

Ethics A-Z, (Edinburgh University Press, and Palgrave Macmillan, 2005)

Aristotle's Virtues: Nature, Knowledge, and Human Good, (Lang, 2004) in the Masterworks of the Western Tradition Series.

Dimensions of Moral Theory: An Introduction to Metaethics and Moral Psychology, Blackwell, (2002)

Choosing Character: Responsibility for Virtue and Vice, Cornell U. Press (2001)

A Philosopher's Compass, Wadsworth (2000)

Practical Realism and Moral Psychology, Georgetown U Press (1995)

Being True to the World, Lang (1990)

Virtue and Self-Knowledge, Prentice Hall (1989)

Articles and Book Chapters: (This list does not include numerous articles and book chapters in progress.)

"Punitiveness: A Philosophical Perspective," in press in *Criminal Justice Policy Review*.

"Natural Law and Philosophy of Religion," in press in *Encyclopedia of Philosophy of Religion*, eds. Charles Taliaferro, Stewart Goetz

"Natural Law and Judaism," forthcoming in *Research Handbook on Natural Law Theory*, eds. Jonathan Crowe, Constance Lee, Edward Elgar Publisher

Judaism and Philosophy of Law forthcoming in *New Perspectives on Jewish Law*, eds. Yonatan Brafman, Suzanne Stone, De Gruyter

"Censure, Sanction, and the Moral Psychology of Resentment and Punitiveness" forthcoming in a volume on the 40th anniversary of Andre Von Hirsch's *Doing Justice*. The new volume will be published by Hart Publishing, and edited by Anthony Bottoms and Antje duBois-Pedain

"Human, Nature, Gratitude, and Engagement With the Good" in *Modeh Ani*, edited by David Birnbaum, Martin S. Cohen, New York: New Paradigm Matrix, 2017. (This is a collection

- of papers on Modeh Ani, which is a short prayer of thanks said by observant Jews each morning upon waking, expressing thanks for reviving one's spirit for the new day.)
- "Civics, Policy, and Demoralization," in *Criminal Justice Ethics* issue on Philosophy of Punishment East and West, April 2017
- "Gratitude, Humility, and Holiness in Medieval Jewish Philosophy: A Rationalist Current," forthcoming in *Holiness in Jewish Thought*, ed. by Alan Mittleman, Oxford University Press.
- "Saadia Gaon" in *Encyclopedia of Medieval Philosophy*, Springer, 2017.
- "The Nature and Justification of Repentance and Forgiveness," in *Jewish Philosophy Past and Present: Contemporary Responses to Classical Sources*, ed. by D. Frank, A Segal, Routledge, 2016.
- "Aristotelian Ethical Virtue: Naturalism Without Measure," in *Varieties of Virtue Ethics*, ed. David Carr, Palgrave Macmillan, 2017.
- "Resentment, Punitiveness, and the Challenge of Forgiveness," in *The Moral Psychology of Forgiveness*, ed. Kathryn Norlock, Rowman & Littlefield, 2017.
- "Vice, Practical Necessity, and Agential Self-Destruction," in *Here I Stand: Practical Necessity and Moral Psychology*, ed. Katharina Bauer, Palgrave-Macmillan, 2017.
- "Resentment, Punitiveness, and Forgiveness: An Exploration of the Moral Psychology of Punishment," in *Routledge Handbook of Criminal Justice Ethics*, eds. Jonathan Jacobs, Jonathan Jackson, Abingdon: Routledge, 2016.
- "Philosophical and Ethical Aspects of Police and Policing," in *SAGE Handbook of Global Policing*, ed. by B. Bradford, I. Loader, B. Jauregui, J. Steinberg.
- "From Bad to Worse: Crime, Incarceration, and the Self-Wounding of Society," in *Justice and Penal Reform: Re-Shaping the Penal Landscape*, edited by Stephen Farrall, Barry Goldson, Ian Loader and Anita Dockley, Routledge, 2016.
- "Human Nature, Gratitude, and Engagement With the Good," in a volume in a series on Jewish Thought, to be published by New Paradigm Matrix, edited by Martin Cohen and David Birnbaum
- "Character, Punishment, and the Liberal Order," in *From Personality to Virtue: Essays on the Philosophy of Character*, Oxford University Press, edited by Jon Webber, Alberto Masala, 2016.
- "On Religious Pluralism and Values in the Public Sphere," an invited essay in special Roundtable issue of the journal *Political Theology*, Vol. 16, Issue 6, November 2015, pp. 502-520.
- "Law and Government," complete, forthcoming in *Routledge Companion to Medieval Philosophy*
- "Moral Motivation in Medieval Philosophy," in Oxford Philosophical Concepts Series University volume, *Moral Motivation*, ed. by Iakovos Vasiliou, 2016
- "Retributivism," a chapter in *When Young People Break the Law: Debating Issues on Punishment for Juveniles*, published by the Open Society Institute, February 2015
- "The Liberal Polity, Criminal Sanction, and Civil Society," in *Criminal Justice Ethics*, Vol. 32, No. 3, December 2013, pp. 231-246.
- "Acquiring Universal Values Through A Particular Tradition: A Perspective on Judaism and

- Modern Liberalism," in *European Journal for the Philosophy of Religion*, fall 2013, pp. 31-52.
- "The Fact/Value Distinction and the Social Sciences," in *Social Science and Modern SOCIETY*, Sept/Oct 2013, Vol. 50, No. 5, pp. 560-570 (invited as part of a symposium)
- "Reply to James Kellenberger's "Why Human Relationships are Deeper Than Moral Principles," invited by *Theoretical and Applied Ethics*," Vol. 2 (1) fall 2013
- "Ethical Issues Facing Judges," in *Law & Justice Review* (a journal of the Academy of Justice in Turkey The paper is also being translated into Turkish.) Fall 2013
- "Competing Conceptions of the Justification of Punishment," in *Human Rights Review* (a journal of the Academy of Justice in Turkey The paper is also being translated into Turkish.) Fall 2013
- "Retribution," in *Encyclopedia of Criminal Justice Ethics*, SAGE Publishing, 2014, pp. 801-804.
- "Virtue", in *Encyclopedia of Criminal Justice Ethics*, SAGE Publishing, 2014, pp. 1001-1004.
- "The Liberal Order, Civil Society and Skepticism About Public Reason: Remarks on Sen and Smith," in *Revista de Instituciones, Ideas y Mercados Journal of Institutions, Ideas, and Markets*, in press (Spanish and English) 57, October 2012, pp. 27-56.
- "Judaism, Natural Law, and Rational Tradition," *Journal of Comparative Law*
- "The Reasons of the Commandments: Rational Tradition Without Natural Law," in *Reason, Religion and Natural Law: Plato to Spinoza*, Oxford University Press, 2012, pp. 106-132.
- "Maimonides" article, *Internet Encyclopedia of Philosophy* (17,000 words)
- "Tradition, Rationality, and Moral Life: Medieval Judaism's Insight," in *Judaic Sources and Western Thought: Jerusalem's Enduring Presence*, Oxford University Press, 2011, pp 127-152.
- "Reason, Will, and Human Action," forthcoming in *Blackwell History of Medieval Philosophy*
- "Forgiveness and Perfection," in *Ancient Forgiveness*, edited by Charles Griswold and David Konstan, Cambridge University Press, 2011, pp. 216-236.
- "Criminal Justice and the Liberal Polity," in *Criminal Justice Ethics*, August 2011
- "The Humanities, Wisdom, Theory, and Specialization," in special issue of *Arts and Humanities in Higher Education*, Vol II (3), 206-223 (I edited this issue.)
- "Medieval Jewish Ethics" in *Encyclopedia of the Bible and its Reception*, De Gruyter
- "The Epistemology of Moral Tradition: A Defense of a Maimonidean Thesis," *The Review of Metaphysics*, 64 (1) September 2010, pp. 55-74.
- "Saadia Gaon," article in *Encyclopedia of Medieval Philosophy*, Springer, 2011, pp. 1171-1173.
- "Torah and Political Power: Judaism and the Liberal Polity," in *Trumah*, the annual periodical of the Hochschule für Jüdische Studien Heidelberg, Winter 2010, pp. 26-44.
- "A Tradition to Reason With," in *Azure*, No. 43, Winter 2011 (a quarterly journal published in both English and Hebrew editions, invited)
- "Hume and Smith on the Moral Psychology of Market Relations, Practical Wisdom, and the Liberal Political Order," in *Reason Papers*, Fall 2009 (invited)
- "Reasons, Commandments, and the Common Project," in a special issue of *Hebraic*

- Political Studies*, on 'Athens and Jerusalem,' Vol. 3, (3) 2008, pp. 290-307.
- "The Odd Couple: Reflections on Liberal Education," in *Liberal Education* (the Journal of the Association of American College and Universities), 94, (3) August 2008, pp. 50-55.
- "The Humanities and the Recovery of the Real World," *Arts and Humanities in Higher Education*, Vol. 8, (1) February 2009, pp. 26-40.
- "Athens, Jerusalem, and Oxford," in *Annual Report of the Oxford Centre for Hebrew and Jewish Studies*, 2008 (invited)
- "Character, Liability, and Morally Unreachable Agents," in *Criminal Justice Ethics*, Summer/Fall (2007)
- "Utilitarianism," in *Dialogue*, November 2007 (invited) pp. 36-43.
- "Judaism and Natural Law, in *The Heythrop Journal*, 50, (6) May 2009, pp. 930-947.
- "Aristotle and Maimonides on Virtue and Natural Law," in *Hebraic Political Studies*, Spring 2007 Vol. 2., No. 1, pp. 46-77.
- "Virtue-Centered Ethical Theory," in *Dialogue*, April 2007 (invited) pp. 32-38.
- "The Exercise of Liberty and the Moral Psychology of Justice" in *Liberty and Justice*, a volume from The Hoover Institution, July 2006 (invited) pp. 41-82.
- "Return to the Sources: Political Hebraism and the Making of Modern Politics," in *Hebraic Political Studies*, April, 2006, pp. 328-342.
- "Sexuality and the Unity of the Virtues," in *Sex and Ethics: Essays on Sexuality, Virtue, and the Good Life*, Palgrave Macmillan, 2007 (invited) pp. 65-76.
- "Retributivism and Public Norms" in *St. Andrews Studies in Philosophy and Public Affairs*, 2004, pp. 227-240.
- "Spirituality and Virtue" in *Spirituality, Philosophy, and Education*, edited by David Carr and John Haldane, Routledge/Falmer, 2003, pp. 55-66.
- "Some Tensions Between Autonomy and Self-Governance," in *Social Philosophy and Policy*, Summer 2003 and in *Autonomy*, edited by Ellen Frankel Paul, Fred D. Miller, Jr., and Jeffrey Paul, Cambridge University Press, 2003, pp. 221-244.
- "Metaethics and Teleology," in *The Review of Metaphysics*, September, 2001.
- "Naturalism," Internet Encyclopedia of Philosophy
- "Habits, Cognition and Realism," in *Mind. Metaphysics, and Value in the Thomistic and Analytical Traditions*, ed. by John Haldane, University of Notre Dame Press, 2002, pp. 109-124.
- "Theism, Blame and Perfection," *The Heythrop Journal*, February 2000, pp. 141-153.
- "Aristotle and Maimonides: The Ethics of Perfection and the Perfection of Ethics," in Special Issue of *American Catholic Philosophical Quarterly* on Maimonides, Winter 2002, pp. 145-164.
- "Luck and Retribution," in *Philosophy*, No. 74, October, 1999, pp. 535-555.
- "Three Kinds of Objectivity," in *Medieval Philosophy and the Classical Tradition in Islam, Judaism, and Christianity*, 2002, Curzon Publishing, pp. 217-230.
- "Ethical Realism: Naturalistic and Practical," *Vera Lex*, Vol. XV, 1995, pp. 32-36.
- "Taking Ethical Disability Seriously," in *Ratio*, Vol. XI. No. 2, September, 1998, pp. 141-158.
- "Form and Cognition: How to Go Out of Your Mind," *Monist*, Vol. 80, No. 4, October, 1997, pp. 539-557. (co-written with J. Zeis).
- "Particularism, Pluralism, and Liberty," in *On Liberty: Jewish Philosophical Perspectives*, ed. by

- Daniel H. Frank, 1999, Curzon Publishing, pp. 82-97.
- "Plasticity and Perfection: Maimonides and Aristotle on Character," *Religious Studies*, No. 33, December, 1997, pp. 443-454.
- "Elements of a Naturalistic Realism in Ethics," *Explorations of Value*, a volume of proceedings from 20th Conference on Value Inquiry, ed. by Thomas Magnell, Rodopi, 1997, pp. 129-140.
- "Representation, Cognition, and Realism," in *The Journal of Speculative Philosophy*, Vol. X, No. 4, 1996, pp. 272-295.
- "The Virtues of Externalism," in *The Southern Journal of Philosophy*, Vol. XXXIV, No. 3, September, 1996, pp. 285-299.
- "The Forms of Realism," in *Annual Proceedings of the ACPA*, March, 1996, pp. 145-155.
- "Why is Virtue Naturally Pleasing?" in *The Review of Metaphysics*, Vol. XLIX, No. 1, September, 1995, pp. 21-48.
- "Values, Naturalism and Teaching the Nature of Values," in *Teaching Philosophy*, Vol. 17, No. 1, Summer 1994, pp. 17-28.
- "Theism and Moral Objectivity" in *American Catholic Philosophical Quarterly*, (formerly *New Scholasticism*), Vol. LXVI, No. 4, 1992, pp. 429-445.
- "Friendship, Self-Love and Knowledge" in *American Catholic Philosophical Quarterly*, (formerly *New Scholasticism*), Vol. LXVI, No. 1, 1992, pp. 21-37.
- "Moral Imagination, Objectivity and Practical Wisdom" *International Philosophical Quarterly*, Vol. XXXI, No. 1, March, 1991, pp. 23-37.
- "The Unity of the Vices," *Thomist* (co-written with J. Zeis), Vol. 54, No. 4, October 1990, pp. 641-653.
- "Practical Wisdom, Objectivity and Relativism," *American Philosophical Quarterly*, Vol. 26, No. 3, July, 1989, pp. 199-208.
- "Deliberation, Self-Conceptions and Self-Enjoyment," *Idealistic Studies*, Vol. XIX, No. 1, January, 1989, pp. 1-15.
- "Relativism, Rationality and Repression," *Journal of Value Inquiry*, Vol. 23, March, 1989, pp. 69-77. Also published in a volume from Society for Value Inquiry Meeting at World Congress of Philosophy.
- "A Novel Approach to Teaching Ethics," *Teaching Philosophy*, December, 1987.
- "Teleology and Reduction in Biology," in *Biology and Philosophy*, Vol. 1, No. 4, Fall 1986, pp. 389-399.
- "Teleological Form and Explanation," in *Current Issues in Teleology*, a volume edited by Nicholas Rescher, published by the Center for Philosophy of Science of the University of Pittsburgh, 1986, pp. 49-55.
- "The Place of Virtue in Happiness," in *Journal of Value Inquiry*, Vol. 19, September, 1985, pp. 171-182.
- "Teleology and Essence: An Account of the Nature of Organisms," in *Nature and System*, Vol. 6, No. 1, March, 1984, pp. 15-32.
- "The Idea of a Personal History," in the *International Philosophical Quarterly*, Vol. XXIV, No. 2, June, 1984, pp. 179-187.
- "Omnipotence and Concurrence," in *International Journal for the Philosophy of Religion*, (co-written with J. Zeis), Vol. 14, 1983, pp. 17-23.

Book Reviews: (All of these were invited by journal or blog editors.)

Cultural Renewal: Restoring the Liberal and Fine Arts by Arthur Pontynen, in *Review of Metaphysics*, summer 2015

Presumed Guilty: Punishment, Responsibility, and Preventive Detention in American Jurisprudence, by Michael Corrado, in *Law and Liberty* blog, November 2014.

The Collapse of American Criminal Justice, by William Stuntz, in *Law and Liberty* blog, July 2012.

Ethics and the Quest for Wisdom, by Robert Kane, in *Review of Metaphysics*.

The Emotional Construction of Morals, by Jesse Prinz, in *Review of Metaphysics*, fall 2010.

Morality and Self-Interest, ed. Paul Bloomfield, in *Reason Papers*

Divine Command Ethics, in *The Heythrop Journal*, Spring 2008.

Deadly Vices, by Gabriele Taylor, forthcoming in *Philosophical Books*.

Maimonides Guide for the Perplexed : Science and Salvation, by Donald MacCallum, in *Philosophy East and West*, Summer 2008.

The Cage: Must, Should, and Ought From Is, in *Metaphilosophy*, Fall 2008.

Virtuous Liaisons, by Raja Halwani, in *Social Theory and Practice*, spring 2007.

Evidence and Faith, by Charles Taliaferro, in *Hebraic Political Studies* (invited)

Thomist Realism and the Linguistic Turn, by John O'Callaghan, in *Philosophical Quarterly*.

The Mental Basis of Responsibility, by Walter Glannon, in *Mind*.

Ethical Formation, by Sabina Lovibond, in *Philosophy in Review* .

The Architecture of Reason, by Robert Audi, in *Australasian Journal of Philosophy* .

Truth and Hope by Peter Geach, in *Modern Theology* (invited)

Recovering Nature: Essays in Natural Philosophy, Ethics, and Metaphysics in Honor of Ralph McInerney, in *Philosophical Quarterly* July 2001

2001.

Virtue Ethics and Moral Education, ed. by David Carr and Jan Steutel, in *The Journal of Moral Education*, Spring 2000.

The Nature of Value by Ramon Lemos reviewed in *The Review of Metaphysics*, Vol. L, No. 2 .

Philosophical Issues in Aristotle's Biology reviewed in *Bioessays*, from Cambridge University Press.

PRESENTATIONS (partial list):

“Resentment, Civility and the Moral Psychology of Criminal Sanction,” Scottish Centre for Crime and Justice Research,” December 6, 2017

“How Friction Between the Rule of Law and Law Enforcement Makes Society Less Civil” Cambridge Institute of Criminology, November 29, 2017

"Civility and the Relation Between the Rule of Law and Law Enforcement" Catholic University of Lisbon, Institute of Political Science, November 14, 2017

"The Rule of Law and Law Enforcement in the Liberal Polity: Can Both Justice and Civility Be Achieved?" presented to Political Theory Research Unit, University of Cardiff, November 9, 2017

"How Friction Between the Rule of Law and Law Enforcement Makes Society Less Civil" presented to University of York Law Seminar, October 18, 2017

"Resentment and Civility: Keeping Criminal Justice Within Limits," presented at University of York Department of Philosophy, October 18, 2017

"Skills of Civility and Long Term Incarceration," presented at Cambridge Prisons Research Centre Conference, October 20, 2017.

"What Is the Place of Criminal Justice in Justice Overall," Criminology Program, Hebrew University of Jerusalem, June 21, 2017

"Medical Science, Social Welfare, and Individual Lives: Integrating Competing Claims," Chinese University of Hong Kong Bioethics Centre, June 8, 2017

"Virtue, Skill, and the Moral Psychology of Civility," Center for East Asian and Comparative Philosophy, City University of Hong Kong, June 8, 2017

"What Can Philosophy and the Practice of Medicine Teach Each Other?" Chinese University of Hong Kong Bioethics Centre, May 25, 2017

"Virtues, Principles, and Intuitions: Elements of an Explication of *Phronesis*," presented at Character, Wisdom, and Virtue Conference, Oriel College, Oxford, organized by Jubilee Centre for Character and Virtues, University of Birmingham, January 7, 2017

"Censure and the Moral Psychology of Resentment and Punitiveness," presented at St. Johns University Speculative Ethics Forum, November 19, 2016, Manhattan, NYC

"The Two-Fold De-moralization of Criminal Sanction and Civil Society," presented at American Society of Criminology Annual Meeting, New Orleans, November 17, 2016

"Censure and the Moral Psychology of Resentment and Punitiveness," presented at conference on Censure, Institute of Criminology, University of Cambridge, October 1, 2016

"Censure and the Moral Psychology of Resentment and Punitiveness," University of Nottingham, September 27, 2016

"Civics, Policy, and De-Moralization," presented at The Theory and Practice of Punishment East and West Conference, City University of Hong Kong, August 31, 2016

"Civics, Policy, and De-Moralization," Cambridge Institute of Criminology, July 12, 2016

"Character, Punishment, and the Liberal Order," presented at Joint Session Meeting of Aristotelian Society and Mind Association, Cardiff, July 10, 2016

"Moral Independence, Moral Education, and a Paradox of Civility and Censure," presented at Jubilee Centre for Character and Virtues, University of Birmingham, UK, April 27, 2016

"Criminal Justice and Justice More Comprehensively Understood," presented at York Law School, University of York, UK, April 26, 2016

"Individual Offenders and Social Consequences: What is the Proper Object of Criminal Justice?" presented at Conference on Penal Reform, Keble College, Oxford, March 18, 2016

"Incarceration, Corrupting Agency, and the Liberal Polity," presented in Legal Theory Seminar Series, University Edinburgh School of Law, March 7, 2016

"Virtue, Vice, and Practical Necessity," presented at Workshop on Practical Necessity,

Essen, Germany, August 13, 2015

"Resentment and Forgiveness: Punishment and the Civility of Civil Society," presented at Institute of Criminology, University of Cambridge, July 23, 2015

"Adam Smith on Resentment, Justice, and the Bonds of Civil Society," presented at the annual meeting of the International Adam Smith Society, Glasgow, Scotland, July 21, 2015

"Resentment, Justice, and Civility in Adam Smith's Moral Theory," presented May 18, 2015, Department of Philosophy, Chinese University of Hong Kong

"Where in the World is Ethical Value and Is It Objective," presented to faculty of Medicine, Chinese University of Hong Kong, May 8, 2015

"Punishment, Agency, and Dignity," presented May 4, 2015, Department of Philosophy, Chinese University of Hong Kong

"Resentment and Civility in Adam Smith's *The Theory of Moral Sentiments*," presented at annual meeting of Association for Private Enterprise Education, Cancun, Mexico, April 12, 2015

"Damaging Our Own Good: Criminal Sanction, Incarceration, and the Erosion of Agency," presented at University of Virginia, Institute for Advanced Studies in Culture, April 10, 2015

"Philosophical Perspectives on Punitiveness," presented at Interdisciplinary Roundtable on Punitiveness, funded by the MacArthur Foundation, John Jay College, April 3, 2015

"Magna Carta: Symbol and Source," (An 800th year Commemoration of Magna Carta at the Library of Congress, December 2014.

"Punishing Society: Incarceration, Coercive Corruption, and the Liberal Polity," presented at American Society of Criminology annual meeting, San Francisco, November 19, 2014

"Virtue and Intuitionism," presented at New Moral Intuitionism Conference, Gdansk, Poland, June 2014

"Criminal Sanction, the Liberal Polity, and the Erosion of Agency," presented at Faculty of Law, University of Silesia, Poland, June 2014

Three Invited Talks on Philosophical Theology, sponsored by the Straus Center for Torah and Western Thought, Yeshiva University, Spring 2014

"Agency and Incarceration in the Liberal Polity," presented at American Society of Criminology annual conference, Atlanta, November 2013 (pathways to successful re-entry panel)

"Universal Values, Particular Traditions, Public Reason, and the Liberal Polity," presented at Society of Biblical Literature annual conference, Baltimore, November 2013

"Criminal Sanction, Civil Society, and the Liberal Polity" presented at Howard League for Penal Reform conference, Keble College, Oxford, October 2013

"Agency, Character, and Criminal Sanction: Implications of Their Interaction" presented at International Conference on the Philosophy of Criminal Punishment," Chinese University of Hong Kong, June 2013

"Punishment, Moral Psychology, and the Liberal Polity," presented at Centre for Rights and Justice, Law Faculty, Chinese University of Hong Kong, June 2013

"Ethical Issues Facing Judges," presented at Justice Academy of Turkey, June 2013

"Competing Conceptions of the Justification of Punishment," presented at Justice Academy of Turkey, June 2013

"Judaism, Tradition, and Public Reason," presented at Analytical Theology Workshop at Katholische Akademie, Berlin, March 2013
 "Character, Agency, and Criminal Sanction," presented at Institute of Criminology, Cambridge, March 2013
 "Biblical Realism: The Metaethics of the Commandments," presented at Shalem Center conference on The Bible and Philosophy, July 2012
 "Retributivism and the Liberal Polity," presented at a conference on Character and Personality, Sorbonne, July 2012
 "Religion and the Nexus of Liberal Politics, Civil Society, and the Market," presented at Jerusalem Institute for Market Studies conference, May 2012
 "Are Smith's Impartial Spectator and Amartya Sen Looking at the Same Things," presented at Association for Private Enterprise Education, Las Vegas, April 2012
 "Just Deserts or Just Getting Even: Retributivism and the Liberal Polity," presented at Western Kentucky University, April 2012
 "Civil Society, the Liberal Order, and Skepticism Regarding Public Reason," presented at Biennial Conference on Literature and Law, John Jay College of Criminal Justice, March 2012
 "Tradition and Public Reason," presented at Meaning, Culture, Values conference in New Delhi, India, January 2012
 "Criminal Justice and Justice Overall: Normative Focus and the Liberal Polity" presented at the Social Philosophy & Policy Center, Bowling Green, Ohio, June 2011
 "The Contemporary Relevance of Some Medieval Moral Epistemology," presented at CUNY Graduate Center, March 2011
 "Civil Society, the Liberal Polity, and the Moral Psychology of Criminal Justice" presented at Department of Philosophy, St. John's University, March 17, 2011
 "Civil Society, the Liberal Polity, and the Moral Psychology of Criminal Justice," presented at John Jay College, March 8, 2011
 "The Reasons of the Commandments: Rational Tradition Without Natural Law," presented at Northeastern Political Science Association meeting, Boston, November 12, 2010
 "Maimonides on the Non-Evident Rationality of Moral Tradition," presented at Boston Area Colloquium in Medieval Philosophy, November 1, 2010
 "Contingency, Liberty, and Patience as a Political Virtue: Smith's Crucial Insight," presented at Association for Private Enterprise Education annual conference, Las Vegas, April, 2010
 "Contingency, Liberty, and Patience as a Political Virtue: Smith's Crucial Insight," presented at George Mason University, April 2010
 "Law, Religion, and Rational Values," presented at Hebraic Graduate College of Europe, Berlin, February 2010
 "The Epistemology of Moral Tradition: A Defense of a Maimonidean Thesis," presented at the Association for Jewish Studies Annual Meeting, December 2009
 "Normative Realism and Freedom of the Will in the Bible," at the conference on the Bible and Philosophy, Shalem Center, Jerusalem, October 2009
 "Moral Epistemology and Moral Psychology in Medieval Jewish Thought," presented at

the Center for Ethics and Culture, University of Notre Dame, June 2009

"The Moral Psychology of Forgiveness in Perfectionist Ethics," presented at Denison University, April 2009

"The Moral Education of Medical Practice," invited keynote address for Thirtieth Anniversary of Consortium for Culture & Medicine, April 2009 (SUNY Upstate Medical Center, Syracuse University, LeMoyne College)

"Hume and Reid on Commerce and Liberty," Annual Meeting of Association for Private Enterprise Education, Guatemala City, Guatemala, April 2009

"Why Read Aristotle" in the "Why We Read" Series at Colgate University, December 2008

"The Humanities and the Recovery of the Real World," Emory University Fox Center for Humanistic Inquiry, October 2008

"Athens and Jerusalem: The Reasons of the Commandments and the Common Project," presented at conference on Political Hebraism, Princeton, September 2008

"Adam Smith on Liberty, Responsibility, and Prudence," presented to a conference on Adam Smith co-sponsored by The Center for the American Idea and Liberty Fund, August 2008

"Athens and Jerusalem: The Reasons of the Commandments and the Common Project," presented at Shalem Center, July 2008

"Maimonides' Relevance to Contemporary Moral Theory," presented at Shalem Center, Jerusalem, July 2008

"Market Relations and Moral Reasons," presented at Loyola College, Baltimore, February 2008

"Religious Law and Rational Morality," public lecture, Colgate University, February 2008

"Values, Moral Argument, and the Liberal Polity," presented at 'Promise of Reason' Conference, The University of Oregon, May 2008

"Practical Wisdom, Natural Law, and Medieval Jewish Moral Epistemology," presented at Association for Jewish Studies Annual Meeting, Toronto, December 2007

"Character, Crime, and the Liberal Polity" International Workshop on Foundational Issues in Philosophy of Criminal Law, Krakow, Poland, August 2007

"Aristotle and Maimonides on Virtue and Natural Law," presented in Jerusalem at Shalem Center's Second International Conference on Political Hebraism, December 2006

"Character, Education, and Moral Education," Free University of Amsterdam, September 2006

"Character and Moral Ability," Free University of Amsterdam, September 2006

"The Liberal Polity and the Justification of Punishment", Social Philosophy and Policy Center, Bowling Green State University, July 2006

"Law, Love, and the Will: Aristotelian Moral Psychology and the Scriptural Tradition," University of Victoria, British Columbia, August 2005

"Ethical Ability, Responsibility, and Punishment," presented at Claremont McKenna College, November 2004

“Reading Stories and Reading the World,” presented at University of Edinburgh,
 “Reasons of the Heart” conference on Literature, Philosophy, and Moral Education,
 September 2004

“Political Hebraism and the Making of Modern Politics,” presented at Shalem Center,
 Jerusalem conference on Early Modern Christian Hebraism, August 2004

“Retributivism and Public Norms,” presented at St. John’s University, New York,
 November 2002

“Retributivism and Public Norms,” presented at the meeting of the Fellows of
 the Centre for Philosophy and Public Affairs of the University of St. Andrews,
 June, 2002 (meeting in Pittsburgh)

“Some Tensions Between Autonomy and Self-Governance,” presented at Wake Forest
 University, April, 2002

“Some Tensions Between Autonomy and Self-Governance,” presented at Conference on
 Autonomy at Social Philosophy & Policy Center, Bowling Green State
 University, April, 2002

“Ethical Ability, Responsibility, and Culpability,” presented at University of Melbourne,
 August, 2001

“Ethical Ability, Responsibility, and Culpability,” presented at University of Queensland,
 August, 2001

“Ethical Ability, Responsibility, and Culpability,” presented at University of New South
 Wales, August, 2001

“Metaethics and Teleology,” presented at Macquarie University, Australia, August, 2001

“Ethical Ability, Responsibility, and Culpability,” presented at University of New
 England, Australia, August, 2001

“The Normativity of the Real,” presented at U. of Buffalo, February 2001

“The Blurriness of Blame,” presented at Canisius College, February 2001

“Metaethics and Teleology,” presented at British Society for Ethical Theory, Erasmus
 University, Netherlands, July 200

“Metaethics and Teleology,” presented at Department of Philosophy, University of St.
 Andrews, May, 2000

“The Blurriness of Blame,” presented at Department of Politics and Asian Studies,
 University of Hull, March 2000

“Virtue, Teleology, and Moral Education,” presented at Philosophy of Education Society
 of Great Britain, March 2000

“The Blurriness of Blame,” presented at Department of Philosophy, University of St. Andrews,
 February, 2000

“The Reconstruction of Teleology in Contemporary Metaethics,” presented at the meeting of
 The
 Creighton Club, The New York Philosophical Association, November, 1999

“Luck and Retribution,” presented at Department of English and Philosophy, United
 States Military Academy at West Point, September, 1999

“Three Kinds of Objectivity,” presented at Baker Colloquium on Medieval Philosophy,
 University of Dayton, April 1999

“Luck and Retribution,” presented in Department of Philosophy, University of Edinburgh,

February, 1999

"Lisska on Aquinas and Natural Law" invited commentary on Anthony Lisska's *Aquinas's Theory of Natural Law: An Analytical Reconstruction*, at ACPA Annual Meeting, 1998

"The Other Naturalism," presented at The Southern Society for Philosophy and Psychology, April, 1996

"The Forms of Realism," presented at The Southern Society for Philosophy and Psychology, April, 1995

"The Forms of Realism," presented at ACPA Annual Meeting, March, 1995.

"Why is Virtue Naturally Pleasing?" presented at Regional Meeting of the ACPA, Canisius College, October, 1993

"Practical Realism" presented to Society for Realist and Antirealist Discussion at American Philosophical Association, Chicago, April, 1993

"Values, Education and the Two Standpoints," presented at 21st Conference on Value Inquiry, Drew University, April, 1993

"Elements of a Naturalistic Realism in Ethics," presented at 20th Conference on Value Inquiry, Drew University, April, 1992

"Friendship, Self-Love and Knowledge," presented at Canisius College Philosophy Department, February, 1991

"Towards an Epistemology of Adversary Assessment: East-West Rivalry and the Problem of Motivational Attribution," presented at Wolfson College, Oxford, June, 1989

"Practical Wisdom, Objectivity and Relativism," presented at Conference on Contemporary Moral Philosophy at St. Andrews, Scotland, September, 1988

"Relativism, Rationality and Repression," presented at World Congress of Philosophy in Brighton, England, August, 1988

"A New Look at an Old View of Reduction in Biology" presented at Conference on History, Philosophy, and Social Studies of Biology at Virginia Polytechnic Institute, June, 1987.

"Relativism, Rationality and Repression," presented at American Philosophical Association Pacific Division Meeting, March, 1987

"A Novel Approach to the Theory and Practice of Teaching Ethics," presented at Institute on Ethics at University of San Diego, February, 1987

"The Unity of the Vices," presented at Rice University Philosophy Department, October, 1986

"Teleology and Reduction," presented at British Society for the Philosophy of Science, at University of Edinburgh, September, 1985

"Reduction, Teleology and Biological Natural Kinds," presented at Conference on the History, Philosophy and Social Studies of Biology at Notre Dame, June, 1985

"Teleological Form and Explanation," presented at Conference on Teleology in Natural Science, University of Pittsburgh's Center for Philosophy of Science, December, 1984

"Virtue, Respect and Happiness," presented at Philadelphia Chapter Meeting of ACPA, November, 1983

"My Goodness: The Place of Virtue in Happiness," presented at Eastern Pennsylvania Philosophical Association Meeting at Villanova University, April, 1983

"Persons, Purposes and Respect," presented at New Jersey Regional Philosophical Association Meeting at Princeton University, December, 1981

"Teleological Conceptualization and Biological Objects," presented at Philosophy of Nature

Symposium, New School for Social Research, April, 1982
 "Teleological Conceptualization and Biological Objects," presented at University of
 Pennsylvania Colloquium, November, 1979

DEPARTMENT, COLLEGE, AND UNIVERSITY SERVICE:

Chair of the Council of Department Chairs	2014-2015
Chair, Department of Philosophy,	2011-
Numerous Dissertation Committees, CUNY Graduate Center	2013-
Evaluator of PSC/CUNY faculty grant applications	2016, 2017
Faculty Development Day presenter on grant-seeking in the Humanities,	2012, 2013,
2014	
Faculty Review Committee on Reappointment, Tenure and Promotion,	2011-
Chair, Faculty Personnel Sub-Committee on Tenure,	2012-13
Department of Philosophy Chair, John Jay College of Criminal Justice,	July 2011-
Honors Program Advisory Committee	2012-
Member, Search Committee for Associate Provost/Dean of Research	2013
Member, Search Committee for Executive Director of Development	2012
and Executive Director of Communications and Marketing	
Faculty Personnel Committee, John Jay College	2011-
Provost's Advisory Council, John Jay College	2011-
Personnel and Budget Committee, John Jay College	2011-
Director, Multi-Disciplinary Working Group on 'Agency, Character, and	
Identity: Ethical Issues in Re-entry and Reintegration of Offenders,'	
John Jay College	2011-15
Proposed and Co-Director, Colgate/Emory Collaborative Project on the Nature, Aims,	
and Prospects for Humanistic Studies (a collaborative undertaking of Colgate's	
Center for the Arts & Humanities and Emory University's Fox Center for	
Humanistic Studies	
Proposed, and first Director, Colgate Center for the Arts and Humanities,	2004-2011
Graduate Fellowship Committee,	2007-10
Chair, Curriculum Committee,	2007-2008
Middle States Self-Study Working Group on Scholarly and Academic Life,	2006- 2008
Colgate University Research Council	2007
Proposed and Director, Summer Workshop in Philosophy for High School Teachers,	
	2006, 2007, 2008, 2009
Member, Colgate University Diversity Council,	2004-8
Member, Planning Committee for Institute for Advanced Study of the Creative and	
Performing Arts,	2004-2006
First Year Experience Advisory Board,	2004-2007
Member, Academic Affairs Board,	2003-2006
Chair, Department of Philosophy and Religion,	2001-2003
Mellon Foundation Faculty Career Enhancement Grant Program Director,	2002-2003
Member of Search Committee for Director of Jewish Life,	2001, 2004, 2005

Office of Undergraduate Studies Faculty Advisory Committee	2001-2006
Schupf Fellowship Committee, 2001-2003	
President, Colgate Chapter of American Association of University Professors, 2001-2003	
Developed Proposal, and First Director of Colgate's St. Andrews Study Group	
President of Colgate-Hamilton Jewish Community,	2001-2011
Jewish Studies Advisory Committee,	1998-2011
Mentor to Office of Undergraduate Studies Students,	1996-2011
Office of Undergraduate Studies Summer Teaching,	1996, 97, 98, 99, 00
Chaired Departmental Search Committees,	1994, 1996, 1997, 1999, 2000, 2001, 2002
Trustees Committee on Religious Life	
Graduate Fellowship Committee,	1998-2001
Committee on Student Rights and Responsibilities,	1996-1999
Philosophy Staff Coordinator,	1992-1994; 2000-2001
Faculty Advisor: Student Philosophy and Religion Organization, Colgate,	1989-1997
Member of Executive Committee of Faculty Senate, SUNY Plattsburgh,	1986-1987

OTHER PROFESSIONAL ACTIVITY

Editor, *Criminal Justice Ethics* 2011—
National Endowment of the Humanities Summer Seminar and Institute Evaluation Panel,
2017
Associate Editor, Historical-Analytical Studies on Nature, Mind and Action, Book Series,
Springer
American Philosophical Association Advisory Committee to Program Committee,
Eastern Division 2012-2013-
Ph.D. Panel for Western Philosophy, Pondicherry University, India, 2012-
National Endowment for the Humanities Grant Panelist (Multiple Occasions)
Referee for Oxford University Press
Referee for Princeton University Press
Referee for University of Notre Dame Press
Referee for Blackwell Publishers
Referee for Catholic University of America Press
Referee for Fordham University Press
Referee for Cornell University Press
Editorial Board, Springer Encyclopedia of Medieval Philosophy
Senior Editor, *Hebraic Political Studies*
Tikvah Project on Jewish Thought, based at Princeton University
External Evaluator for tenure and promotion candidacies
Vice President, Creighton Club (New York State Philosophical Association)
Secretary-Treasurer, Creighton Club
Editorial Board, *Philosophy Compass* (Blackwell)
Referee for *Mind*
Referee for *History of Philosophy Quarterly*
Referee for *Journal of Moral Philosophy*

Referee for *Australasian Journal of Philosophy*
Referee for *Journal of Medicine and Philosophy*
Referee for *Journal of Law and Religion*
Referee for *The Philosophical Quarterly*
Referee for *New Ideas in Psychology*
Referee for *Arts and Humanities in Higher Education*
Referee for *Journal of Value Inquiry*
Referee for *Religious Studies*
Referee for *Australasian Journal of Philosophy*
Referee for the *Journal of Applied Philosophy*
External Evaluator, Utica College Philosophy Department, 2008
Executive Council of American Catholic Philosophical Association, 2002-2005
Director of more than twenty Liberty Fund Colloquia (including in U.K. and Canada)
Member of American Philosophical Association
Member of Association for Jewish Studies